

## AGENDA

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**Meeting:** Northern Area Planning Committee  
**Place:** Council Chamber - Monkton Park, Chippenham  
**Date:** Wednesday 26 January 2011  
**Time:** 6.00 pm

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Please direct any enquiries on this Agenda to Roger Bishton, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line (01225) 713035 or email [roger.bishton@wiltshire.gov.uk](mailto:roger.bishton@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

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### Membership:

Cllr Peter Colmer	Cllr Alan Hill
Cllr Christine Crisp	Cllr Peter Hutton
Cllr Peter Davis	Cllr Howard Marshall
Cllr Bill Douglas	Cllr Toby Sturgis
Cllr Peter Doyle	Cllr Anthony Trotman

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### Substitutes:

Cllr Chuck Berry	Cllr Simon Killane
Cllr Paul Darby	Cllr Mark Packard
Cllr Mollie Groom	Cllr Bill Roberts

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## Part I

### Items to be considered when the meeting is open to the public

1. **Apologies for Absence**

2. **Minutes** (*Pages 1 - 12*)

To approve and sign as a correct record the minutes of the meeting held on 15 December 2010. (copy herewith)

3. **Declarations of Interest**

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

4. **Chairman's Announcements**

5. **Public Participation**

Members of the public who wish to speak either in favour or against an application on this agenda are asked to register in person no later than 5:50pm on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice for Members of Wiltshire Council available on request.

6. **Planning Appeals** (*Pages 13 - 14*)

An appeals update report is attached for information.

7. **Planning Applications** (*Pages 15 - 16*)

To consider and determine planning applications in the attached schedule.

7.a **10/03885/FUL & 10/03886/LBC - The Mansells, Upper Minety, SN16 9PY - Extension to Existing South Elevation to Create Two Storey Bay** (*Pages 17 - 24*)

7.b **10/03160/FUL - Land to Rear of Farrells Field, Cold Harbour Lane, Yatton Keynell - Small Scale Development of Two B1 Office**

**Buildings with Associated Parking & Landscaping** (*Pages 25 - 34*)

**7.c** 10/04349/FUL - 2 Hartham Lane, Biddestone, Chippenham, SN14 7EA  
- New Two Storey Side Extension & Demolition of Existing Single  
Storey Detached Garage to Rear of Property (*Pages 35 - 40*)

**7.d** 10/04463/FUL - Hill Brook House, Quemerford, Calne, SN11 8LF -  
New Dwelling - Amendment to 04/03639/FUL (*Pages 41 - 48*)

**8. Urgent Items**

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency

**Part II**

**Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed**

None